



Express Mail No. EV 534 877 285 US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Jae-Sik Choi Confirmation No.: 1484  
Serial No.: 10/749,220 Art Unit: 1724  
Filed: December 30, 2003 Examiner: Pham, Minh-Chau Thi  
For: *Air Intake Duct for Vehicle* Attorney Docket No: 060945-0132-US

FEE TRANSMITTAL SHEET

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

The fee required to be filed with the accompanying amendment of even date herewith concerning the above-identified application has been estimated to be \$0.00.

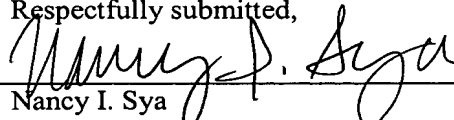
The claim amendment fee has been estimated as shown below:

(Col. 1)		(Col. 2)		(Col. 3)	<input type="checkbox"/> SMALL ENTITY	<input checked="" type="checkbox"/> OTHER THAN A SMALL ENTITY			
CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID		PRESENT EXTRA	RATE	ADDIT. FEE	OR	RATE	ADDIT. FEE
TOTAL	10	MINUS	20	0	x \$25	\$		x \$50	\$ 0.00
INDEP.	3	MINUS	3	0	x \$100	\$		x \$200	\$ 0.00
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					\$180	\$		\$360	\$ 0.00
					TOTAL	\$	OR	TOTAL	\$ 0.00

Please charge the required fee to Morgan, Lewis & Bockius LLP Deposit Account No. 50-0310 (order no. 060945-132-US). A copy of this sheet is enclosed.

Date: May 20, 2005

Respectfully submitted,

  
Nancy I. Sya 52,266  
For Thomas D. Kohler (Reg. No.) 32,797  
**MORGAN, LEWIS & BOCKIUS LLP**  
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(415) 442-1106



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Serial No.:	10/749,220	Art Unit:	1724
Filed:	December 30, 2003	Examiner:	Pham, Minh-Chau Thi
For:	<i>Air Intake Duct for Vehicle</i>	Attorney Docket No:	060945-0132-US

**RESPONSE TO OFFICE ACTION**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Applicants submit the following amendments and remarks in response to the detailed Office Action mailed January 25, 2005, and respectfully request the amendments and remarks be entered in the file of the above identified application. Concurrent with the filing of this Response, Applicants have petitioned for an one-month extension to respond to this Office Action, making the due date May 25, 2005.

**Amendments to the Claims** are provided in the listing of the claims, which begin on page 2.

**Remarks** begin on page 4.